



**UNITED STREET MACHINE ASSOCIATION'S**  
**SHRINER'S ANNUAL INDOOR**

**All Event Proceeds to Benefit the Shriners!**

# CLASSIC CAR SHOW



**GIBRALTAR TRADE CENTER NORTH  
 MT. CLEMENS, MICHIGAN**

**APRIL 20-21-22, 2012**

**Judging & Trophies for all Entries!**

**SHRINER'S Car Displays! Bands! Clowns!**

**PLUS, EVENT DASH PLAQUES!**

**Limit 125 Entries.**

**FRI. 12 PM-9 PM**  
**SAT. 10 AM-8 PM • SUN. 10 AM-6 PM**

**SET-UP TIMES:**

Wednesday, April 18, 10:30 AM-2:00 PM • Thursday, April 19, 10:30 AM-7:00 PM

**MOVE-OUT TIMES:**

All vehicles must be removed from premises by 6 PM Sun., April 22 or by 10 AM on Monday, April 23.

**50/50 RAFFLE to benefit SHRINERS HOSPITALS FOR CHILDREN!**

Shriners will collect donations from spectators at the gate for show entry.

For more information contact Ralph Haney at 248-435-3091.  
 or via email to: [usmainc@hotmail.com](mailto:usmainc@hotmail.com)

Show Produced and Judged by  
 United Street Machine Association 

**USMA ANNUAL INDOOR  
SHRINERS CLASSIC CAR SHOW  
APRIL 20-21-22, 2012  
GIBALTAR TRADE CENTER NORTH, INC.  
237 NORTH RIVER RD.  
MT. CLEMENS, MI 48043**

# REGISTRATION FORM

Company Name *(please print)* \_\_\_\_\_

Contact Person *(if different from above)* \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Telephone \_\_\_\_\_

Vehicle: Year/Make/Model \_\_\_\_\_ Color \_\_\_\_\_

**REGISTRATION FEE: \$25.00** per vehicle/per show

**TOTAL PAYMENT ENCLOSED \$** \_\_\_\_\_

*Limit 125 entries. All registration fee proceeds will be donated to the Shriners.*

Enclose check made payable to: **GIBALTAR TRADE CENTER NORTH, INC.**

Mail Registration Form & payment to: **GIBALTAR TRADE CENTER NORTH, 237 NORTH RIVER RD., MT. CLEMENS, MI 48043**

Signature \_\_\_\_\_

*Your signature on this contract constitutes an agreement to all the conditions of this show.*

**IF YOU WISH TO SELL MERCHANDISE AT THE SHOW, PLEASE COMPLETE THE FORM BELOW:**

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# VENDOR CONTRACT

Company Name *(please print)* \_\_\_\_\_

Contact Person *(if different from above)* \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Telephone \_\_\_\_\_

Merchandise to be sold \_\_\_\_\_

Please indicate the number of spaces needed:

A. \_\_\_\_\_ SPACE(S) – 10 ft. x 10 ft. SPACE = \$75.00/space.

B. \_\_\_\_\_ SPACE(S) – 20 ft. x 10 ft. SPACE = \$125.00/space.

**TOTAL PAYMENT ENCLOSED \$** \_\_\_\_\_

Enclose check made payable to: **GIBALTAR TRADE CENTER NORTH, INC.**

Mail Vendor Contract & payment to: **GIBALTAR TRADE CENTER NORTH, 237 NORTH RIVER RD., MT. CLEMENS, MI 48043**

Signature \_\_\_\_\_

*Your signature on this contract constitutes an agreement to all the conditions of this show.*

GIBALTAR TRADE CENTER cannot and will not be held responsible for any damages, loss, theft of merchandise or personal injury during or in connection with the show. We also reserve the right to ask any or all of a display to be removed from the show if it is deemed to be in poor taste or if the exhibitor does not comply with our rules. You are required to stay for the entire (2) days of the show. I HAVE READ AND DO UNDERSTAND THE RULES AND REGULATIONS STATED IN THIS CONTRACT FOR THIS SHOW.